

## CAOR Top Achievers Application - Individual Agent (for 2020 production)

Please complete the following information. Print, sign, and deliver this application to CAOR.

| Name: Company:                                   |                                 |                                |  |  |  |                    |  |  |      |  |  |
|--|---------------------------------|--------------------------------|--|--|--|--------------------|--|--|------|--|--|
|  |                                 |                                |  |  |  | State:             |  |  | Zip: |  |  |
|  |                                 |                                |  |  |  | Class: (check one) |  |  |      |  |  |
| □ Residential Individ                            | lual                            | □ Commercial                   | ☐ New Homes/Subdivision/On-Site  |  |  |                    |  |  |      |  |  |
| Categories: (check o                             | one) *# of years                | s an award was receivea        | l, not years licensed.   |  |  |                    |  |  |      |  |  |
| □ Active (1-2 years)                             | □ Ас                            | □ Active Phoenix (11-19 years) |  |  |  |                    |  |  |      |  |  |
| □ Life (3-5 years)                               | □ Pla                           | □ Platinum Phoenix (20 years)  |  |  |  |                    |  |  |      |  |  |
| ☐ Active Life (6-9 years) ☐ Active Platinum Phoe |                                 |                                | x (21+ years)  |  |  |                    |  |  |      |  |  |
| □ Phoenix (10 years                              | )                               |                                |  |  |  |                    |  |  |      |  |  |
|  | own above will<br>rds beginning | with qualifying year 2         | Cherokee Association of REALTORS at no cost to the 2018 and beyond only. |  |  |                    |  |  |      |  |  |
| Level (check one)                                | From                            | То                             |  |  |  |                    |  |  |      |  |  |
| □ Bronze   | \$40,000                        | \$69,999                       |  |  |  |                    |  |  |      |  |  |
| □ Silver   | \$70,000                        | \$99,999                       |  |  |  |                    |  |  |      |  |  |

\$100,000

\$200,000

\$350,000

\$199,999

\$349,999

Above

□ Gold

□ Platinum

□ Diamond

| Company  | GCI Claimed  | From  | То   |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
| Total GCI Claimed: \$  |  |   |  |
| *Please specify your plaque's plate type (if p   | revious recipient):  | y-on □ Stick-on   |  |
| *Please note: One banquet ticket is included   | in your application fee how  | vever, you <u>MUST RSVI</u>   | 2 to claim your ticket.  |
| **IMPORTANT: Because there is limited seat all applicant tickets are counted and we know   | _  |   |  |
| Banquet date is <b>Thursday, May 20, 2</b>   | <mark>021</mark> Yes, I will   | attend <b>No</b> ,  | will not attend  |
| New photo? Email the photo you'd like to inc   | lude in the presentation to s  | taff@caor.info.   |  |
| *If a new photo is not submitted we will use t   | he latest we have on file or   | what is currently on yo   | our company website.   |
| Application is due by 12:00 pm Friday, March   | 5, 2021 NO EXEPTIONS   |   |  |
| application for membership in the Top Achievation and fee in the amount of \$50.00. In a chandled during the period 01/01/2020 the \$  | vers of the Cherokee Associa<br>order that this application b  | ation of REALTORS®, a<br>se considered, I hereb   | nd attach hereto my appli-<br>y certify that I, personally   |
| Signature:   | Date:  | _   |  |
| tions of the Top Achievers of the Cherokee A | Association of REALTORS®, tarrant that this application in the Top Achievers. I also some rating agents except as abound there be an | that I have read and reast rue and correct and wear that all of the in ove shown either in or y errors in form or cor | eviewed the application of<br>I that he/she has met all of<br>formation is in accordance<br>r out of our office, and that<br>ntent of the above applica- |
| Signature:   | Date:  |   |  |
| **APPLICANT: You must have a signed Broke for the qualifying year.   | rs sheet (page 2) and GCI W  | orksheet for each Cor   | <b>npany</b> you have been with  |
| Board Use Only:  |  |   |  |
| Application Fee \$50.00 Paid Y / N   Photo Y   | / N   Phoenix Award Reci   | pient Y/N   |  |